



# PANJAB UNIVERSITY, CHANDIGARH ANNOUNCES ADMISSION

## Two-Year Full-Time Management Programme **MASTER OF BUSINESS ADMINISTRATION (MBA)** (Session 2026-27)

### **UNIVERSITY BUSINESS SCHOOL** **PANJAB UNIVERSITY REGIONAL CENTRE, LUDHIANA**

#### **Admission Notice (Round 3)**

Applications are invited for admission to the MASTER OF BUSINESS ADMINISTRATION (MBA) Two-Year Full-Time Management Programme at University Business School, Panjab University Regional Centre, Ludhiana.

Desirous candidates are required to download the application form from our website <http://ubsl.puchd.ac.in>. The duly filled application form along with the requisite documents can be submitted in the office of the Director, Panjab University Regional Centre, Ludhiana by **29<sup>th</sup> June 2026**. Admission to the MBA Programme at UBS, Ludhiana, is based on CAT 2025 or MAT 2025-2026 scores. Candidates who have not appeared in CAT-2025 or MAT 2025-2026 need to qualify a **Special Entrance Test** to be conducted by the department on **30<sup>th</sup> June 2026**. Group Discussion and Personal Interviews (GD & PI) for all the candidates will also be conducted on the same day at the University Business School, Panjab University Regional Centre, Ludhiana, Punjab. **The admission counselling will be held on 10<sup>th</sup> July 2026.**

The eligibility Criteria for appearing in the entrance test are as follows:

i) A bachelor's degree in any discipline of the University or a degree of any other University which has been recognised by the Syndicate as equivalent thereto, with not less than 50% marks (45% for SC/ST/BC/PwD) in the aggregate. Provided that in the case of candidates having Bachelor's degree of the University through Modern Indian Languages [Hindi/Urdu/Punjabi (Gurmukhi script)] and/or in a Classical Language (Sanskrit/Persian/Arabic) or degree of any other University obtained in the same manner recognised by the Syndicate, 50% marks in the aggregate shall be calculated by taking into account full percentage of marks in all the papers in Language excluding the additional optional paper, English and the elective subject taken together.

OR

ii) A pass in the final examination conducted by the (a) Institute of Chartered Accountants of India or England, (b) Institute of Cost and Works Accountants of India or England, or (c) Institute of Company Secretaries of India.

OR

iii) AMIE Examination with 50% marks or more after having passed the diploma examination with 60% marks or above, and having at least 5 years of research/teaching or professional experience.

**Candidates who have appeared in the final-year examination of the graduation and whose results are awaited can also apply.**

**Prof. (Dr.) Ashish Virk,  
Director**

[admissions@ubsludhiana.com](mailto:admissions@ubsludhiana.com), 98727 32140, 98146 79625



**DECLARATION BY THE CANDIDATE**

1. I declare that I have carefully read the instructions and state that the entries made by me in this form are correct to the best of my knowledge and nothing has been concealed. I understand that my admission is liable to be cancelled and legal action can be taken against me if there is any concealment / misrepresentation in Admission Form or in the attached certificates /undertakings/documents etc.
2. I undertake to observe proper standards of Academic conduct.
3. I shall abide by the prescribed courses of readings and the modes of examinations, which may prevail from time to time, even though these may be at variance with those of the previous years.
4. I understand that incomplete form is liable to be rejected.
5. I shall abide by the rules and regulations as given in the Panjab University Calendars and its revisions, Handbook of Information and Rules for Admission 2025-26.
6. I shall faithfully carry out the instructions issued by the Chairperson of the Department, Faculty members and other University authorities from time to time.
7. I hold myself responsible for prompt payment of fees and all other dues.
8. I understand that I cannot concurrently be enrolled for more than one full-time course of studies.
9. I am fully aware that ragging is strictly prohibited/punishable under Law. If I am found guilty of indulging in or abetting ragging, I shall be liable for expulsion from the University/Hostel and punishment as per law.
10. I certify that I have no criminal background and have not been convicted under any criminal offence. Further, I undertake that no F.I.R. has been registered against me or no criminal proceedings are pending against me.
11. I undertake not to smoke and take drugs on the Campus.
12. I undertake that I will not possess/carry any lethal weapon on the University campus and if any weapon is recovered from me then I can be rusticated from the University and legal action can be taken against me.
13. I shall regularly browse the Online Notice Board of the Department for notifications related to attendance/instructions. Further, I understand that I shall be detained from appearing in the examination if my attendance is below the minimum percentage of attendance required as per the regulations of the course.

Date.....

.....  
**(Full Signature of the Candidate)**

**DECLARATION BY THE PARENT/GUARDIAN**

1. I certify that my son/daughter/ward is making this application with my permission. I hold myself responsible for his/her good conduct and behavior as a student of the University and for payment of all his/ her fees and dues during his / her stay in the University.
2. I am aware that monthly attendance of my son/ daughter/ward will be available at the Online Notice Board of the department and my son/daughter/ward can be detained from appearing in the examination if his/her attendance is below the minimum percentage of attendance required as per the regulations of the course.
3. I understand that in case of any concealment/misrepresentation by my son/daughter/ward in Admission Form or in the attached certificates/undertakings/documents etc., his/her admission is liable to be cancelled and legal action can be taken against him/her.

Date.....

Mobile No.....

E-mail ID.....

.....  
**(Full Signature of the Parent/Guardian)**  
Name: .....

**CHECK-LIST OF DOCUMENTS ATTACHED**

In addition to self-attested copies of academic certificates, the candidate should also attach self-attested copies of the documents/certificates listed below:-

- a) Certificates relevant to claim for a Reserved Category Seat (Yes/No)
- b) Character Certificate(Yes/No)
- c) No Objection Certificate from the Employer (Yes/No)
- d) Eligibility Certificate (Yes/No)
- e) Certificate in support of claim for weightage(s)(NSS, NCC, etc.) (Yes/No)
- f) Proof of 10+2 annual fee (including all charges) paid (Yes/No)
- g) Any other certificate / document\_\_\_\_\_

**(Full Signature of the Candidate)**

## INSTRUCTIONS FOR THE CANDIDATES

- 1) Admission Form is of four pages. Candidates are advised to ensure that they print Admission Form on both sides of the paper.
- 2) **All entries in the Admission Form must be made in the candidate's own handwriting in a clear and legible manner. INCOMPLETE FORMS SHALL BE SUMMARILY REJECTED. If any column in the form is left unfilled or form is unsigned or any information sought is incomplete or the copies of requisite certificate(s) is/are not annexed, the Admission Form will be straightway rejected and no claim will be entertained later on. If any information sought is not applicable to the candidate, the word 'N.A.' should be entered against that column.**
- 3) This form, complete in all respect, must be submitted to the concerned Teaching Department /Centre/ Institute as has been indicated in the Admission Notice of 2025-26 as well as in the Handbook of Information 2025 on or before the last date indicated at the top of admission form, even if, result of the qualifying / Entrance examination has not been declared.
- 4) All candidates will be considered for admission in General Category. The candidates interested to be considered under any other category also, must write the relevant code at Sr. No. 12 of the Admission Form. For Category Codes, see Sr. No. 11. No candidate will be considered for a category whose code has not been entered in the Admission Form, even if the candidate actually belongs to that category.
- 5) If a candidate omits/conceals/misrepresents relevant information, his/her admission is liable to be cancelled and legal action will be taken.
- 6) The format in which various certificates are to be submitted is given in the Handbook of Information 2025. Only certificates along these lines will be acceptable. Handbook of Information 2025 is available at <https://ubsldhadmissions.puchd.ac.in/>.
- 7) Fees / funds and charges payable for various courses by the students shall be as prescribed by the University from time to time.
- 8) Hostel seats are limited and the same will be allotted exclusively on the basis of merit as per the quota allotted to each Department.
- 9) The filling of Admission Form in no way confirms eligibility. The admission shall be provisional throughout till the candidate's proof of eligibility is confirmed by the University authorities.
- 10) The candidates are advised to collect Acknowledgement Card, duly stamped with date and signed by the concerned official of the department.
- 11) **For filling Sr.No.12 of Admission Form use following codes (one can fill more than one Category Code):-**

Category	Code	Additional seats	Code
General	GN	Wards of Kashmiri Displaced Persons	KDP
Scheduled Castes	SC	One Girl Child out of the Only Two Girl Children**	OGC
Scheduled Tribes	ST	Youth Festival	YF
Backward Classes	BC	Border Area Students	BAS
Sports*	SP	Rural Area Students	RAS
Persons with Disability	PwD	Cancer, AIDS & Thalassemia Patient	CAT
Defence	Def	Economically Weaker Section	EWS
Riots / Terrorist Victims	TV	Wards of Martyrs / Permanent disabled of Kargil War	KW
Freedom Fighter	FF	Non-Resident Indian	NRI

**Note: Addition/change in category at a later stage is not permissible under any circumstances, even if the candidate has attached the relevant certificate along with Admission Form.**

\* Candidate seeking admission under this category shall submit Admission Form along with the relevant documents to the concerned department, and also photocopy of one complete set of Admission Form, and the relevant documents, in the office of the Campus Sports, Gymnasium Building, JawaharLal Nehru Complex, Panjab University, on or before the last date of submission of Admission Form. If the candidate fails to submit the form in the concerned Department and in the Campus Sports, his/her candidature will be rejected. The candidates seeking admission will be asked to appear before the committee, constituted by the Vice-Chancellor, for **sports trials at Panjab University, Gymnasium Hall, Chandigarh on the date mentioned in the prospectus**. Presence of candidate on the notified date and time is **mandatory. No separate intimation will be sent in this regard.**

\*\* Those who can apply under this category are: Single Girl Child **OR** One Girl Child out of the only Two Girl Children. This seat shall not be available to those having three or more girl children, or those having a male child.

**(Full Signature of the Candidate)**

**CERTIFICATE OF EMPLOYMENT**

(Essential for Department of Evening Studies – MDRC, University Business School and employees seeking admission to any other Department)

It is certified that I, ..... s/o, ..... has been working as ..... in Govt./Semi-Govt./Private Organization/self-employed (✓ the relevant) for the last ..... years.

I have obtained permission to join the said course and my emoluments are ..... per month.

.....  
Countersigned by the Employer

.....  
(Full Signature of the Candidate)

Name and Designation (with seal)

**DECLARATION FOR DONATION OF ORGANS/EYES  
(OPTIONAL)**

I, \_\_\_\_\_ son/daughter of \_\_\_\_\_, resident of (full Address) \_\_\_\_\_ declare that :

“I want to pledge my organs/eyes for donation after my death. My family members also support my decision.

This is to certify that the above said information given by me is accurate and I know that my name will be displayed in the list of Eye Donors on the official website as I have chosen to pledge my eyes”.

.....  
Full Signature of the Candidate  
Contact No. \_\_\_\_\_

## Important Instructions

- 1) Admission Form is of four pages. Candidates are advised to ensure that they print Admission Form on both sides of the paper.
- 2) **All entries in the Admission Form must be made in the candidate's own handwriting in a clear and legible manner. INCOMPLETE FORMS SHALL BE SUMMARILY REJECTED. If any column in the form is left unfilled or form is unsigned or any information sought is incomplete or the copies of requisite certificate(s) is/are not annexed, the Admission Form will be straightway rejected and no claim will be entertained later on. If any information sought is not applicable to the candidate, the word 'N.A.' should be entered against that column.**
- 3) Candidates are advised to attach a self-attested copy of following documents:
  - a. All academic certificates matric onwards
  - b. Character Certificate from previously attended institution
  - c. Certificate for claiming the benefit of reserved category, if applicable
  - d. Gap year affidavit, if applicable
- 4) Candidates need to pay the Registration Fee (Rs. 2000/- for General Category and Rs. 1000/- for SC/ST/PwD Candidates) in the form a Demand Draft in favour of **"The Registrar, Panjab University, Chandigarh"** payable at Chandigarh.
- 5) **Duly filled application form along with requisite documents, must be submitted in the Office of The Director, Panjab University Regional Centre, Civil Lines, Ludhiana-141001 on or before 29<sup>th</sup> June 2026 by 4.00 pm.**
- 6) **The Special Entrance Test for the candidates who have not appeared in CAT-2025 or MAT (2025-26), will be held on 30<sup>th</sup> June 2026 at 9:30 am in the department.** The duration of the test will be 01 hour only comprising 60 objective-type questions. The test will have three sections viz Verbal Ability & Reading Comprehension; Data Interpretation & Logical Reasoning; and Quantitative Ability. There will be no negative marking for the wrong answers.
- 7) **Group Discussion & Personal Interviews (GD & PI) will also be conducted on 30<sup>th</sup> June 2026 for all the candidates.**
- 8) **Counselling cum admission session for the shortlisted candidates will be held on 10<sup>th</sup> July 2026 at UBS, PU Regional Centre, Civil Lines, Ludhiana – 141001.**
- 9) For detailed information regarding Course Structure, Fee and other important information, candidates may go through the **Handbook of Information-2026** available at our website <https://ubslhadmissions.puchd.ac.in/>
- 10) Candidates may contact at 93577-77779 for any query related to submission of the application form and other formalities.